

# ALPHA OMEGA COUNCIL

cordially invites you to attend the

## 2022 HONORS GALA

JOHN F. KENNEDY PRESIDENTIAL LIBRARY AND MUSEUM

Columbia Point, Boston, Massachusetts 02125

*Saturday, November 5, 2022*

To guarantee your reservation(s), please complete this card and return it by  
October 24, 2022 to Chris Brathas, AOC Treasurer. P.O. Box 752, Foxboro, MA 02035  
or online at [alphaomegacouncil.org](http://alphaomegacouncil.org)

Name (print) \_\_\_\_\_

Address \_\_\_\_\_

Telephone (    ) \_\_\_\_\_ Email: \_\_\_\_\_

**Please reserve \_\_\_\_ tables of 10 at \$2,500 per table.**

**Please reserve \_\_\_\_ seats at \$250 per seat.**

CHECK(S) FOR \$ \_\_\_\_\_ ENCLOSED.

Make checks payable to **ALPHA OMEGA COUNCIL, INC.** or pay by  
credit card at [www.tinyurl.com/HonorsGala2022](http://www.tinyurl.com/HonorsGala2022)

**PLEASE PRINT THE NAMES OF ALL GUESTS:**

_____	_____
_____	_____
_____	_____
_____	_____

Special seating or dinner requests should be directed to Peter Lemonias  
at [peter.lemonias@gmail.com](mailto:peter.lemonias@gmail.com)

[alphaomegacouncil.org](http://alphaomegacouncil.org)